

# **James (Jim) Schalk Memorial Association of Conservation Engineers Scholarship**

## **Application Requirements**

1. The purpose of this program is to promote the Association of Conservation Engineers (ACE) and the continued study and learning required for the conservation of our natural and renewable resources in the areas of preservation and recreation. The Association of Conservation Engineers (ACE) is an international organization of engineers and allied personnel employed by conservation and natural resource agencies and consultants with specialized interests in the area of fish, wildlife, parks, forests and related conservation/recreation fields. Additional information about ACE can be found on our web site at [www.conservationengineers.org](http://www.conservationengineers.org)
2. The selection of scholarship nominees shall be according to the following eligibility guidelines:
  - a. The selection shall be restricted to junior and senior class students enrolled in an accredited course of college study directed toward a degree in engineering, any of the natural sciences, ecology, or agriculture.
  - b. Students shall carry a full program and be enrolled as a full time student.
  - c. The student shall submit a technical paper of 1250 words maximum but not less than 750 words written in essay form. The paper's topic shall relate to the conservation and/or preservation of natural, cultural or renewable resources.
  - d. A recommendation letter, on university letterhead, from one of the student's instructors shall accompany the submitted technical paper stating the student's qualifications for this scholarship.
3. The monetary value of this scholarship shall be \$1,500.00 (one thousand five hundred dollars) paid directly to the recipient. Presentation of the award shall be mailed to the recipient after the ACE annual conference. It is the discretion of the recipient on how the award shall be used.

**James (Jim) Schalk Memorial  
Association of Conservation Engineers Scholarship**

**2015 Application Form**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Major: \_\_\_\_\_

Class (circle one): Junior / Senior Anticipated Graduation Date: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_

**Send completed Application Form, instructor's letter of recommendation, and written essay to:**

Breagan P. Eicher, P.E., CFM  
Civil Engineer  
Lawson-Fisher Associates P.C.  
525 West Washington Ave.  
South Bend, IN 46601  
**Or email to:** [beicher@lawson-fisher.com](mailto:beicher@lawson-fisher.com)

**and also e-mail to:** Champak Patel, P.E. at [cpatelbg@yahoo.com](mailto:cpatelbg@yahoo.com)

Applications must be received no later than August 29, 2015.  
Winner will be notified by September 15, 2015.